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CONFIRMATION NO. 8146

<b>SERIAL NUMBER</b> 10/531,498	<b>FILING OR 371(c) DATE</b> 04/15/2005 <b>RULE</b>	<b>CLASS</b> 602	<b>GROUP ART UNIT</b> 3764	<b>ATTORNEY DOCKET NO.</b> 2765/176US
<b>APPLICANTS</b> John C. Evans, Nr Rochdale, UNITED KINGDOM; Martin O'Hara, Charlotte, NC; <i>OK M.B.</i>				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/11709 04/15/2003 <i>None</i>				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>M.B.</i> Acknowledged <i>M.B.</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 22
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 23638				
<b>TITLE</b> Preformed ankle brace				
<b>FILING FEE RECEIVED</b> 1860	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	